

Official Record

Requested By
ALLEN REDDEN

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 3 Fee: \$16.00

Recorded By: MFK RPTT:

Upon recording mail to:
State Engineer's Office
123 W. Nye Lane
Carson City, NV 89706-0818



0414609

OFFICE OF THE STATE ENGINEER

Regarding Permit No. 66458 Certificate Number _____This space reserved for
recorders use only

3286 Perrod Lane
Gardnerville, NV 89410
66458R03

**AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND**

State of Nevada)
County of _____) : ss

1. I, Janis M. & Allen Redden, do hereby swear under penalty of perjury that the
assertions of this affidavit are true.

I am the owner of record of all a portion of 66458
(circle one) permit/certificate no. or decreed right
as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to:

2.02 afa
enter a total amount of water equal to the sum of 2.02 afa or 1800 gpd for each proposed lot

acre-feet annually from the water appropriated under 66458
permit/certificate number or decreed right

The water right or portion of water right withdrawn was appurtenant to the land more

particularly described as follows: Portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 9
Describe land drying up; describe with quarter sections, section,
T. 11 N., R. 23 E. M.D.B. & M. - 5 Acres.
township, range, M.D.B. & M. and assessor's parcel numbers

3. This withdrawal of the water right or portion of the water right is for the purpose of
having sufficient water available to supply the domestic well of homes located at the place

WITHDRAWN
BY LETTER
8/20/08
Revised to
base right
2

Permit/Cert. No. 66458

described below and reflected on the attached map:

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26, T 11 N., R 23 E., M.D.B. & M.
Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and
APN 10-291-47 (10 Acres) is being Parcelled into two
assessors parcel numbers and attach map
5 Acres Parcels.

4. I understand that this withdrawal of all / a portion of the above mentioned rights must
(circle one)
be approved by the Nevada State Engineer in order for this withdrawal to become effective
and enforceable.
5. I understand this withdrawal shall become effective upon the date approved by the State
Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of
the county wherein the land division is located within 18 months after the State Engineer's approval
the affiant may petition the State Engineer to void this withdrawal on the basis that all proceedings
concerning the division of land have been terminated.
6. I understand once this water right or portion thereof is withdrawn based on the recordation of a
final subdivision map recorded in the office of the county recorder of the county wherein the land
division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as
provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn
as a water right.
7. Upon approval of this withdrawal by the State Engineer, I shall record this *Affidavit of
Withdrawal* in the office of the county recorder of the county in which the final subdivision or
parcel map is recorded. I shall also record this *Affidavit of Withdrawal* in the office of the county
recorder of the county in which the old place of use was located, if it is not the same county.



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10/01/2007
003 of 3Permit/Cert. No. 66458

9. I shall provide the State Engineer's Office with a copy of this recorded *Affidavit of Withdrawal* within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 25TH day of July, 2007.

Allen Redden
Affiant's Signature

Allen Redden
Affiant's printed name

Janis M. Redden
Affiant's Signature

Janis M. Redden
Affiant's printed name

3286 Penrod Ln
Street Address

Gardnerville, NV 89410
City State Zip

(775) 266-4820
Telephone Number

Subscribed and sworn to before me

this 25 day of July, 2007.
Patricia A. Sargent
Notary Public signature



Notary Stamp

APPROVED: This 25TH day of SEPTEMBER, 2007.

Jason K. P.E.
State Engineer's signature